

# BAPTISM of our LORD

## ¶ Announcements and introduction.

### ¶ The president offers the Lord's Prayer.

**A**LMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord.

**Amen.**

Lord, have mercy upon us.

**Lord, have mercy upon us.**

Christ, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Lord, have mercy upon us.**

**F**OR the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies,  
Father, unto thee we raise  
This our sacrifice of praise!

**For the Martyrs' crown of light,  
For thy Prophets' eagle eye,  
For thy bold Confessors' might,  
For the lips of constancy,  
Father, unto thee we raise  
This our sacrifice of praise!**

**For thy Church, which evermore  
Lifteth holy hands above,  
Offering up on every shore,  
This one sacrifice of love.  
Father, unto thee we raise  
This our sacrifice of praise!**

Noricum

Let us pray.

**A**LMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant Elizabeth, our Queen and Governor; that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

**Amen.**

**O**LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

**Amen.**

A reading from the Acts of the Apostles.

**W**HILE Apol'los was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all.

Ac xix : 1-7

The word of the Lord.

**Thanks be to God.**

**W**HEN Jesus comes to be baptized  
He leaves the hidden years behind,  
The years of safety and of peace,  
To bear the sins of all mankind.

**The Spirit of the Lord comes down,  
Anoints the Christ to suffering,  
To preach the word, to free the  
bound,  
And to the mourner comfort bring.**

**Our everlasting Father, praise,  
With Christ, his well-beloved Son,  
Who with the Spirit reigns supreme,  
Untroubled Trinity in One.**

*Winchester New*

The Lord be with you.  
**And with thy spirit.**

Hear the gospel ✠ of our Lord Jesus Christ  
according to Mark.

**Glory be to thee, O Lórd.**

**T**HE beginning of the gospel of Jesus Christ, the  
Son of God. As it is written in Isaiah the  
prophet, "Behold, I send my messenger before thy  
face, who shall prepare thy way; the voice of one  
crying in the wilderness: Prepare the way of the  
Lord, make his paths straight."

John the baptizer appeared in the wilderness,  
preaching a baptism of repentance for the  
forgiveness of sins. And there went out to him all  
the country of Judea, and all the people of  
Jerusalem; and they were baptized by him in the  
river Jordan, confessing their sins. Now John was  
clothed with camel's hair, and had a leather girdle  
around his waist, and ate locusts and wild honey.  
And he preached, saying, "After me comes he who  
is mightier than I, the thong of whose sandals I am  
not worthy to stoop down and untie. I have  
baptized you with water; but he will baptize you  
with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee  
and was baptized by John in the Jordan. And when  
he came up out of the water, immediately he saw  
the heavens opened and the Spirit descending  
upon him like a dove; and a voice came from  
heaven, "Thou art my beloved Son; with thee I am  
well pleased."

*Mki: 4-11*

The gospel of the Lord.  
**Praise be to thee, O Chríst.**

**I BELIEVE** in one God, the Father  
almighty, maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord, Jesus Christ, the only  
begotten Son of God, begotten of his  
Father, before all worlds; God of God,  
Light of Light, very God of very God, be-  
gotten not made, being of one  
substance with the Father, by whom all  
things were made; Who for us men and  
for our salvation came down from  
heaven; And was incarnate by the Holy  
Ghost of the Virgin Mary, and was  
made man; And was crucified also for  
us under Pontius Pilate; he suffered  
and was buried; And the third day he  
rose again according to the Scriptures;  
and ascended into heaven, and sitteth  
on the right hand of the Father; And he  
shall come again with glory to judge  
both the quick and the dead, Whose  
kingdom shall have no end.

**And I believe in the Holy Ghost, the  
Lord and giver of life, Who proceedeth  
from the Father and the Son, Who with  
the Father and the Son together is wor-  
shipped and glorified, Who spake by  
the prophets.**

**And I believe one holy catholick and  
apostolick Church; I acknowledge one  
Baptism for the remission of sins; And I  
look for the resurrection ✠ of the  
dead, and the life of the world to come.  
Amen.**

**† The Sermon follows.**

Let us pray for the whole state of Christ's Church  
militant here in earth.

**† Intercessions.**

Lord, hear us.  
**Lord, graciously hear us.**

**G**RANT this, O Father, for Jesus Christ's sake,  
our only mediator and advocate. **Amen.**

¶ **Invitation to Confession.**

¶ **A minister prays as follows on behalf of all.**

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed By thought, word and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings. The remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father.

For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life to the honour and glory of thy Name: Through Jesus Christ our Lord. **Amen.**

**A**LMIGHTY GOD our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life: Through Jesus Christ our Lord. **Amen.**

**H**EAR what comfortable words our Saviour Christ saith to all that truly turn to him. "Come unto me all that travail, and are heavy laden, and I will refresh you." "So God loved the world that he gave his only begotten Son, to the end that all that believe in him, should not perish, but have everlasting life."

Lift up your hearts :

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God:

**It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ thine only Son our Lord;

**W**HO in substance of our mortal flesh manifested forth his glory: That he might bring the nations out of darkness into his own marvellous light.

**T**HEREFORE with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

**H**OLY, holy, holy, Lord God of hosts:  
heaven and earth are full of thy glory:  
glory be to thee, O Lord most high.

**W**E do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his Blood: that our sinful bodies may be made clean by his Body; and our souls washed through his most precious Blood; and that we may evermore dwell in him, and he in us. **Amen.**

**A**LL glory be to thee, almighty God our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption: who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute and in his holy gospel command us to continue a perpetual memory of that his precious death until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that, by the power of thy Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood;

**W**HO in the same night that he was betrayed took Bread; and when he had given thanks he brake it, and gave it to his disciples saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them saying, Drink ye all of this; for this is my Blood of the new Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

¶ **The consecrated Bread is broken as *Agnus Dei* and the Commemorations are said.**

As our Saviour Christ hath commanded and taught us, we are bold to say,

**O**UR FATHER, which art in heaven, hallowed be thy Name. **Amen.**

Thy kingdom come. **Amen.**

Thy will be done in earth as it is in heaven. **Amen.**

Give us this day our daily bread.  
**For thou only art God.**

And forgive us our trespasses as we forgive them that trespass against us. **Amen.**

And lead us not into temptation,  
**But deliver us from evil.**

**F**OR thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

*HERE Mozarabic*

**O**LORD and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole church may obtain remission of our sins and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly ✠ benediction. And although we be unworthy through our manifold sins to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offences : through Jesus Christ our Lord,

**B**Y whom and with whom and in whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

**G**LORY to God whose power working in us can do far more than we can ask or think.

**Glory to God from generation to generation, in the Church and in Christ Jesus, now and for ever.**

**T**HE blessing ✠ of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

**S**WEET Sacrament divine,  
Hid in thy earthly home,  
Lo! round thy lowly shine,  
With suppliant hearts we come.  
Jesus, to thee our voice we raise  
In songs of love and heartfelt praise,  
Sweet Sacrament divine!

Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore.  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves,  
Sweet Sacrament of rest.

Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
Thy Godhead's majesty.  
Sweet light, so shine on us, we pray,  
That earthly joys may fade away,  
Sweet Sacrament divine.

Brothers and sisters, our solemnity is ended.  
Go in the peace of Christ.  
**Thanks be to God.**

