

TRINITY VII

ALL hail the power of Jesus ' Name!

**Let angels prostrate fall!
Bring forth the royal diadem
To crown him Lord of all!**

**Let highborn seraphs tune the lyre,
And as they tune it, fall
Before his face who tunes their
choir,
And crown him Lord of all.**

**Crown him, ye martyrs of our God,
Who from his altar call!
Praise him whose way of pain ye
trod,
And crown him Lord of all!**

**Ye prophets who our freedom won,
Ye searchers great and small,
By whom the word of truth is done,
Now crown him Lord of all!**

Miles Lane

In the Name ✠ of the Father and of the Son and of the Holy Ghost. **Amen.**

The Lord be with you.
And also with you.

¶ *Announcements and introduction.*

WASH me from my wickedness and cleanse me from my sin. Lord, have mercy.
Lord, have mercy.

Make me a clean heart and renew a right spirit within me. Christ, have mercy.
Christ, have mercy.

Cast me not away and take not thy holy Spirit from me. Lord, have mercy.
Lord, have mercy.

ALMIGHTY GOD, who forgives all who truly repent, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal: Through Jesus Christ our Lord. **Amen.**

Let us pray.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.
Amen.

A reading from S.Paul's letter to the Romans.

THE Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes

for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Ro 8 26-39

The word of the Lord.
Thanks be to God.

The Lord be with you.
And also with you.

Hear the gospel ✠ of our Lord Jesus Christ according to Matthew.
Glory to you, O Lórd.

ANOTHER parable spake Jesus unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Mt 13.31-33, 44-52 AV

The gospel of the Lord.
Praise to you, O Chríst.

DO you believe and trust in God the Father who made all things, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit who gives life to the people of God, and makes Christ known in the world?

I believe and trust in him.

THIS is the faith of the Church.
This is our faith. We believe and trust in one God : Father, Son, and Holy Spirit.

¶ The Sermon follows.

¶ The Intercessions follow.

Lord, hear us.

Lord, graciously hear us.

GRANT this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

The peace of the Lord be always with you.
And also with you.

¶ The president announces the special intercessions and intentions.

The Lord be with you.
And also with you.

Lift up your hearts :
We lift them to the Lord.

Let us give thanks unto our Lord God:
It is right to give him thanks and praise.

BLESSED are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

HOLY, holy, holy Lord, God of power and might : heaven and earth are full of your glory.
Hosanna in the highest.

Blessed ✠ is he who comes in the Name of the Lord.
Hosanna in the highest.

HOW wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

ON the night before he died, he came to ✠ supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying:

Take eat: this is my body which is given for you. Do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

CHRIST has died,
CHRIST is risen,
CHRIST will come again.

FATHER, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the ✠ likeness of Christ, and build us into a living temple to your glory.

REMEMBER, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. [...] Bring us at the last with Mary and Joseph and all the saints to the vision of that eternal splendour for which you have created us;

THROUGH Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

BLESSING and honour and glory and power be yours for ever and ever.
Amen.

As our Saviour Christ hath commanded and taught us, we are bold to say,

OUR FATHER, which art in heaven, hallowed be thy Name. **Amen.**
Thy kingdom come. **Amen.**
Thy will be done in earth as it is in heaven. **Amen.**

Give us this day our daily bread.
For thou only art God.
And forgive us our trespasses as we forgive them that trespass against us. **Amen.**
And lead us not into temptation,
But deliver us from evil.

FOR thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

Mozarabic rite

WE BREAK this Bread to share in the Body of Christ.
Though we are many, we are one Body: because we all share in one Bread.

THE Lord is in his holy temple. Let all the earth keep silence before him.



LORD GOD, whose Son our Saviour is the true vine and the source of life, ever giving himself that the world may live : Grant that we who have received the power of his death and passion may in his saving cup share his glory and be made perfect in his love : who now liveth and reigneth, world without end. **Amen.**

GLORY TO GOD, whose power working in us can do far more than we can ask or think.
Glory to God, from generation to generation, in the church and in Christ Jesus, now and for ever.

The Lord be with you.
And also with you.

THE blessing ✠ of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

THOU God of truth and love,
We seek thy perfect way,
Ready thy choice to approve,
Thy holy will to obey:
Enter into thy wise design,
And sweetly lose our will in thine.

Didst thou not make us one
That we might one remain,
Together travel on
And bear each other's pain;
Till all thine utmost goodness
prove
And rise renewed in perfect love?

Then let us ever bear
The blessed end in view,
And join with mutual care
To fight our passage through;
And kindly help each other on
Till all receive the starry crown.

O may thy Spirit seal
Our souls unto that day,
With all thy fullness fill
And then transport away—
Away to our eternal rest,
Away to our Redeemer's breast.

Saint Godric

Brothers and sisters, our solemnity is ended.
Go in the peace of Christ.
Thanks be to God.